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and Fire Protection, et al.

UNITED STATES BANKRUPTCY COURT
NORTHERN DISTRICT OF CALIFORNIA
SAN FRANCISCO DIVISION

In re:
PG&E CORPORATION
- and -
PACIFIC GAS AND ELECTRIC
COMPANY,
Debtors.

Bankruptcy Case
No. 19-30088 (DM)
Chapter 11
(Lead Case)
(Jointly Administered)

- | | |
|-------------------------------------|--|
| <input type="checkbox"/> | Affects PG&E Corporation |
| <input type="checkbox"/> | Affects Pacific Gas and Electric Company |
| <input checked="" type="checkbox"/> | Affects both Debtors |

Date: May 27, 2020
Time: 10:00 a.m.
Ctm: 17
Judge: Dennis Montali

**CALIFORNIA STATE AGENCIES' NOTICE REGARDING SPEAKING ATTORNEY
PER COURT'S ORDER ESTABLISHING CONFIRMATION HEARING PROTOCOL
[DOCKET NO. 7182]**

1 The California Department of Forestry and Fire Protection, California Department of
2 Toxic Substances Control, California Governor's Office of Emergency Services, California
3 Department of Veterans Affairs, California State University, California Coastal Commission,
4 California Department of Parks and Recreation, California Department of Fish and Wildlife,
5 California Department of Transportation, California Department of Developmental Services,
6 California Department of Conservation, California Geologic Energy Management Division
7 (formerly Division of Oil, Gas and Geothermal Resources), California Regional Water Quality
8 Control Boards, California State Water Resources Control Board, California Air Resources
9 Board, San Francisco Bay Conservation and Development Commission, California Department of
10 Housing and Community Development, California State Lands Commission, and California
11 Department of Water Resources, by and through its California Energy Resources Scheduling
12 Division and on behalf of the State Water Project (collectively, the "California State Agencies")
13 hereby file this notice ("Notice") in accordance with this Court's *Order Establishing Hearing*
14 *Protocol* ("Order") [Docket No. 7182] as follows.

15 1. The Order directs, *inter alia*, that by May 22, 2020, "[a]ll parties that intend to
16 participate at the Confirmation Hearing must provide the Court with the names and email
17 addresses of all speaking attorneys and witnesses." Order at 3:18-19.

18 2. On May 15, 2020, the California State Agencies filed their *California State*
19 *Agencies' Objection to Confirmation of Debtors' and Shareholder Proponents' Joint Chapter 11*
20 *Plan of Reorganization Dated March 16, 2020* [Docket No. 6320] [Docket No. 7281]
21 ("Objection"). The California State Agencies also filed their *California State Agencies'*
22 *Objection to Schedule of Executory Contracts and Unexpired Leases to be Assumed Pursuant to*
23 *the Plan and Proposed Cure Amounts* [Docket No. 7037] ("Executory Contracts Objection").
24 The California State Agencies intend to participate at the confirmation hearing on May 27, 2020,
25 with respect to the Objection and Executory Contracts Objection.

26 3. Paul J. Pascuzzi (ppascuzzi@ffwplaw.com) of Felderstein Fitzgerald Willoughby
27 Pascuzzi & Rios LLP will be the "speaking attorney" on behalf of the California State Agencies.
28 The California State Agencies reserve the right to supplement this Notice with another designated

1 speaking attorney(s).

2 4. The California State Agencies do not intend to call any witnesses in connection
3 with the confirmation proceedings, because, as of this date, the remaining unresolved objections
4 of the California State Agencies appear to be legal in nature. The California State Agencies
5 reserve the right to call rebuttal witnesses and to supplement this Notice with a witness
6 information should that be necessary.

7 Dated: May 22, 2020

Respectfully submitted,

8 XAVIER BECERRA
9 Attorney General of California
MARGARITA PADILLA
10 Supervising Deputy Attorney General

11 By: /s/ Paul J. Pascuzzi

STEVEN H. FELDERSTEIN
12 PAUL J. PASCUZZI
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14 Fire Protection, California Department of Toxic
Substances Control, California Governor's Office of
15 Emergency Services, California Department of Veterans
Affairs, California State University, California Coastal
16 Commission, California Department of Parks and
Recreation, California Department of Fish and Wildlife,
17 California Department of Transportation, California
Department of Developmental Services, California
18 Department of Conservation, California Geologic
Energy Management Division (formerly Division of Oil,
19 Gas and Geothermal Resources), California Regional
Water Quality Control Boards, California State Water
20 Resources Control Board, California Air Resources
Board, San Francisco Bay Conservation and
21 Development Commission, California Department of
Housing and Community Development, California State
22 Lands Commission and California Department of Water
Resources

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I am a resident of the State of California and over the age of eighteen years, and not a party to the within action; my business address is 500 Capitol Mall, Suite 2250, Sacramento, CA 95814. On May 22, 2020, I served the within document(s):

By Electronic Service via CM/ECF to all registered participants in this case as of May 22, 2020.

SUSAN R. DARMS